**Ministry of Environment, Solid Waste Management and Climate Change**

**FOR OFFICIAL USE ONLY**

**REF No.**

Environmental awards 2023

for Supermarkets/HYPERMARKETs sector

**PARTICIPATION FORM**

**A. Category**

Please tick (✔) **one** category as appropriate. Size of your supermarket/hypermarket:

|  |  |
| --- | --- |
|  | Sales surface area of at least 400 square metres |
|  | Sales surface area of less than 400 square metres |

**B. Company/Institution details**

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| **1. General Information**  Name of Organisation/Institution |

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| Address |

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| --- | --- |
| Telephone | Email |

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Reference of Trade Licence Business Registration Number (BRN)

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***Please attach a copy of the Trade licence and the Business Registration Certificate (as applicable)***

Total Facility Area Built Area (excluding parking and external pathways) Sales Surface Area (m2)

**2. Resource Use (To fill in where applicable)**

Units of electricity consumed in 2022 Units of electricity produced on-site in 2022 (PV, wind)

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Water consumed in m3 in 2022 Solar hot water capacity in Litres

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Diesel consumed in Litres in 2022 Gasoline consumed in Litres in 2022

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Liquefied Petroleum Gas consumed in Litres in 2022

Heavy Fuel Oil or other fossil fuel consumed in 2022 (specify units)

**3. Renewable Energy Generation (To fill in where applicable)**

Photovoltaic capacity in kW Wind Turbine capacity in kW

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**4. Occupancy and Frequentation**

Number of staff/employees Number of visitors per year (Footfall)

**C. Contact Person details**

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| Full name (Block letters) |

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| Designation |

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| Contact address (*if different from Section B*) |

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| --- | --- |
| Telephone (Office and mobile) | Email |

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***NOTE: The contact details must be correctly and clearly written for future correspondences.***

**D. Best Environmental Initiatives**

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| 1. Select (✔) the best environmental initiatives implemented in your organisation: |

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| **Organisational Culture:** | |
|  | Presence of an Environmental Management System, including an environmental policy and environmental objectives or any other certification related to the environment |
|  | Sustainable procurement and packaging/green purchasing (e.g., procurement of green products, source products locally from credible and certified businesses; certified eco-friendly products made from biodegradable, compostable or post-consumer content which do not include toxic chemicals; efficient products that conserve natural resources and limit wastes; eco-friendly packaging of products in line with zero plastic policy etc.) |
|  | Sustained green culture/sustainable practices within the organisation (e.g., green charter for the organisation, training and awareness programme on environmental matters, greening of meetings, workshops and events such as digitalisation, paperless, etc.) |
|  | Circular economy (e.g., practice of repairing and re-use policy, donation of unused items, repurpose of equipment, measures to reduce food wastage or wastage of other items, etc.) |
|  | Corporate Social Responsibility (e.g., engagement in local community environmental works, such as organisation of planting campaigns, embellishment works, placing of bins etc.) |
| **Use of Resources:** | |
|  | Energy conservation / Energy efficiency (e.g. replacement of electrical appliances, equipment and machines by energy efficient ones, use of an Energy Management System, energy policy; energy audit, retrofitting to contribute to energy saving etc.) |
|  | Use of renewable energy (e.g., savings on electricity bills through use of renewable sources of energy such as installation of photovoltaic panels; solar water heating system; wind turbines etc.) |
|  | Water conservation (e.g., savings on water bills through rain water harvesting, water saving devices, water recycling and reuse etc.) |
| **Environmental Impacts:** | |
|  | Solid waste management (e.g., separate bins for sorting of waste, composting of organic wastes, collection of wastes by recyclers, recycling of electronic material, storage/handling and disposal of hazardous wastes in an environment friendly manner etc.) |
|  | Wastewater management (e.g. effluent treatment for reuse such as irrigation purpose or other purposes) |
|  | Pollution/emissions control (e.g., measures to reduce emissions contributing to ozone depletion/global warming/climate change, such as emissions from refrigeration and cooling systems, sustainable cooling technologies and practices, environmental emergency preparedness and response, such as fuel spills, management of environmental nuisances, such as stack emissions, noise, vibration, odour etc.) |
|  | Sustainable mobility (e.g., hybrid/electric cars / public transport, carpooling, work from home, transportation of goods within the facility) |
| **Infrastructure:** | |
|  | Green Building and Infrastructure (e.g., eco-friendly design of building; optimising natural ventilation and natural lighting, etc.) |
|  | Sustainable maintenance and housekeeping practices (proper maintenance, in-house or outsourced, of energy-using and waste-handling equipment etc.) |
|  | Building amenities (presence of loading/unloading bay; parking space; access facilities) |
|  | Greening the premises in a sustained manner (e.g., planting of vegetation, green roofs, green walls, green corners, etc.) |
|  | Storm water management (e.g. adequate drainage system and flood mitigation measures etc.) |

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| If your initiative(s) falls outside the above list, please indicate here: |

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| 1. Provide a summary of your initiative(s) (**not exceeding 500 words**). |

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| 1. Provide a write up of your initiative(s) answering the following questions (**not exceeding 2000 words**): |
| 1. Describe your initiative including aims and objectives. 2. When did the initiative begin? 3. Describe how the initiative was implemented. 4. Describe how the initiative has contributed to protection of the environment? 5. Any obstacles encountered and how was same resolved? 6. Was there anything innovative about the project/initiative? If yes, to provide details. 7. How viable and sustainable is the initiative? |
|  |

**Note: Please provide photos, graphics or any relevant documents as evidence to**

**support your entry.**

**Disclaimer**

**I hereby declare that:**

* **The information contained in this participation form is true and correct.**
* **I have read and understood the guidelines.**
* **I agree to the terms and conditions of this Award.**
* **I agree that The Organiser may use the names of the Winners, quotes, photos, videos from the Award Ceremony where the Participants are visible in any media channels.**

***Name of Head of Institution/Organisation : ………………………………………………….***

***Signature : …………………………….……………………***

***Date : ………………………………………………….***

*The duly filled participation form and relevant documents should be submitted to this Ministry* *via email on* [*wedsupermarkets@gmail.com*](mailto:wedsupermarkets@gmail.com)*, not later* ***than 08th May 2023******at latest by 10hrs00****.*