MINISTRY OF ENVIRONMENT, SOLID WASTE MANAGEMENT AND CLIMATE CHANGE (Environment and Climate Change Division)

EXTENSION OF MORATORIUM UP TO 14 JANUARY 2026 APPLICATION FORM FOR PACKAGING OF FOOD PRODUCTS UNDER THE ENVIRONMENT PROTECTION (CONTROL OF SINGLE USE PLASTIC PRODUCTS) REGULATIONS 2020

| 1. | Name of applicant | | | | |
|------------------------|---|--|--|--|--|
| 2. | National Identity Card Number. | | | | |
| 3. Residential address | | | | | |
| 4. | Name of company, where applicable | | | | |
| | (In case of company, please submit a copy of the legal particulars of the company specifying the registered address, name of Secretary, name of Board of Directors) | | | | |
| 5. | Business address | | | | |
| 6. | Business Registration Number (BRN) | | | | |
| 7. | Phone Number (residence) | | | | |
| | Phone Number (office) | | | | |
| | Phone number (mobile) | | | | |
| 8. | Email address | | | | |
| 9. | Name of contact person acting on behalf of the applicant/ company (where applicable) | | | | |
| 10. | National Identity Card Number | | | | |
| 11. | Residential address | | | | |
| 12 | Business address | | | | |

| 13. | Phone Number (residence) | | | | |
|-----|--|---|--|--|--|
| | Phone Number (office) Phone number (mobile) | | | | |
| | | | | | |
| 14. | Emai | address | | | |
| 15. | biode the le | Details of importer and/or manufacturer supplying packaging materials (non-biodegradable single use plastic cups, bowls and trays) to your company. A copy of the letter of agreement between your company and the supplier for the placement of order of the packaging materials should be submitted alongside this form). | | | |
| | (i) | Name | | | |
| | (ii) | Residential address | | | |
| | (iii) | Business address | | | |
| | (iv) | Phone Number (residence) | | | |
| | (v) | Phone Number (office) | | | |
| | (vi) | Phone number (mobile) | | | |
| | (vii) | Email address | | | |
| | | | | | |

NOTE:

- 1. An authorisation granted by this Ministry shall be valid only for the items selected at sections B, C, D and E below.
- 2. As from 15 January 2026, packaging in non-biodegradable single use plastic cups, bowls and/ or trays (for the purpose of Modified Atmosphere Packaging) **shall not be allowed**. Consequently, applicants should make necessary prior arrangements to use any existing stock of the packaging material by **14 January 2026**.

| A. | De of application (Please tick as appropriate) | | |
|----|---|-------------|--|
| | First Application | | |
| | Renewal Application | | |
| В. | Type of non-biodegradable single use plastic product to be used as pack | aging | |
| | (Please tick as appropriate) | | |
| | 1. Cup | | |
| | 2. Bowl | | |
| | Tray (for Modified Atmosphere Packaging) | | |
| C. | List of food products to be packed in non-biodegradable single use Plasti (Please tick as appropriate) | c Cup | |
| | 1. Dairy Products (such as milk, yogurt, ice cream, butter) | | |
| | 2. Dessert (such as "flan", "fenousse", "alouda", "sagoo") | | |
| | 3. Hot-filled product (such as "jelly", "flan") | | |
| | | | |
| D. | List of food products to be packed in non-biodegradable single use Plasti | c Bowl | |
| | (Please tick as appropriate) | | |
| | Dairy products (such as yogurt, ice cream) | | |
| | 2. Dessert (such as "flan", "fenousse", "alouda", "sagoo") | | |
| | 3. Margarine | | |
| | 4. Hot-filled product (such as "jelly", "flan") | | |
| E. | List of food products to be packed in non-biodegradable single use Plast Modified Atmosphere Packaging) | c Tray (for | |
| | (Please tick as appropriate) | | |
| | 1. "Pâtes" (Lasagne, Macaroni, etc) | | |
| | 2. Fresh meat/poultry/seafood | | |
| | 3. "Charcuterie", cold cuts, luncheon meat | | |
| | 4. Sausage | | |

| 5. | Burger | |
|--|---|------------------------------------|
| 6. | Cheese | |
| | | |
| | | |
| Quantity/uni | t imported or manufactured: Monthly | |
| | Bi-annually | / |
| | Other frequ | uency: |
| | cate whether packaged product will be expo | |
| | take to use the above items strictly for th may be granted. | e purpose for which authorisation/ |
| I/We consent that the Ministry of Environment, Solid Waste Management and Climate Change (Environment and Climate Change Division) may carry out such test or cause to carry out such test by such laboratory as it may decide, on sample of the item(s) to be used for MAP to ascertain that the item is being used solely for the purpose for which authorisation/ clearance has been granted. | | |
| Date: | | Signature: |
| | | |

FOR OFFICE USE ONLY

| Authorisation number: | |
|-----------------------|-----------|
| Reference: | |
| Issued on: | |
| Name of officer | Signature |
| Date | Stamp |