**SECOND SCHEDULE**

[Regulation 5(3)]

**REGISTRATION FORM**

Name of applicant …………………...................…………………….…………………

Name of company, where applicable …………………………………………………….

Address ….................................................................................................

Office phone no. ............................. Mobile no. ..................................

Fax no. ................................ Email address ………………………......…..

Name of contact person of applicant/contact person representing company ……………………….……………………………………..……………………….............

National Identity Card no. ………………………………………………………………….

Phone no. ..................... Mobile no. ..................................

Fax no. ...................................... Email address ………………………...

**Please fill in as appropriate**

**TYPE OF APPLICATION**

* First Application
* Renewal Application

**DETAILS OF MANUFACTURER**

1. Business Registration number of manufacturer …………...........................
2. Date of issue and Reference number of PER Approval (Copy to be attached) ……………………………………………………………………………................
3. Date of issue and Reference number of Development Permit or Building and Land Use Permit (copy to be attached) ………………………………….........
4. Recent copy of trade fee receipt (copy to be attached)
5. Extract of company Constitution specifying the legal representative of the company (copy to be attached)
6. Type of bag to be manufactured\* –

* A bag designed to be used for the disposal of waste, including quarantine and clinical waste
* designed to be used for the purpose of agriculture
* A bag designed to be used for medical purposes
* A bag to be used for the purpose of sampling or analysis
* A bag that constitutes, or forms an integral part of, the packaging in which goods, materials or products are sealed prior to sale on the local market or for export
* A transparent re-sealable bag with security tamper used by a passenger to contain liquids, aerosols or gels at an airport or on board of an aircraft or carried by a passenger
* A biodegradable plastic bag
* A compostable plastic bag

**DETAILS OF IMPORTER**

1. Business Registration number of Importer .................…….…..................
2. Extract of Company Constitution specify the legal representative of the Company (copy to be attached)
3. Type of bag to be imported\* –

* A bag designed to be used for the disposal of waste including quarantine and clinical waste
* A bag designed to be used for the purpose of agriculture
* A bag designed to be used for medical purposes
* A bag designed to be used for the purpose of sampling or analysis
* A bag that constitutes, or forms an integral part of, the packaging in which goods, materials or products are sealed prior to sale on the local market or for export
* A transparent re-sealable bag with security tamper used by a passenger to contain liquids, aerosols or gels at an airport or on board of an aircraft or carried by a passenger
* A biodegradable plastic bag

🞏 A compostable plastic bag

I apply to be registered as\* –

* manufacturer of exempt plastic bags and/or biodegradable plastic bags and/or compostable plastic bags and/or
* importer of exempt plastic bags and/or biodegradable plastic bags and/or compostable plastic bags.

*(\*) Please tick as appropriate*

I hereby confirm that I have taken cognizance of the Environment Protection (Banning of Plastic Bags) Regulations 2020 and I undertake to comply with the Environment Protection (Banning of Plastic Bags) Regulations 2020.

|  |  |
| --- | --- |
| ………………………………………….  Date | ………………………………………….  Signature of applicant |

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**FOR OFFICE USE ONLY**

Registration no. …….................................................................................

Issued on ..………….................................................................................

Validity period. …………………………………………………………………………….

Reference ……………………………………………………….………......................

Name of officer. ……………………….. Signature of officer. ………………

Date …….............................. Stamp ………………………………………

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