**Ministry of Environment, Solid Waste Management and Climate Change**

**FOR OFFICIAL USE ONLY**

**REF No.**

Environmental awards 2023

for Food & BEVERAGE MANUFACTURING sector

**PARTICIPATION FORM**

**A. Category**

Please tick (✔) the appropriate turnover range:

|  |  |
| --- | --- |
| ***Turnover Range*** |  |
|  Up to MUR 250 million | [ ]  |
|  More than MUR 250 million | [ ]  |

|  |  |
| --- | --- |
| ***No of Employees*** |  |

**B. Company/Enterprise Details**

|  |
| --- |
| Name of Company/Enterprise |

|  |
| --- |
|  |

|  |
| --- |
| Address |

|  |
| --- |
|  |

|  |  |  |
| --- | --- | --- |
| Telephone | Website | Email |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Date of Incorporation |  | BRN |

|  |  |  |
| --- | --- | --- |
|  |  |  |

|  |
| --- |
|  Main Activity |

|  |
| --- |
|  |

|  |
| --- |
| Main Product(s) Manufactured |

|  |
| --- |
|  |

**C. Contact Person Details**

|  |
| --- |
| Full name (Block letters) |

|  |
| --- |
|  |

|  |
| --- |
| Designation |

|  |
| --- |
|  |

|  |
| --- |
| Contact address (*if different from Section B)* |

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Telephone (Office and mobile) | Email |

|  |  |  |
| --- | --- | --- |
|  |  |  |

***NOTE: The contact details must be correctly and clearly written for future correspondences.***

**D. Best Environmental Initiatives**

|  |
| --- |
| **Q1.** Tick (***✔)*** the best environmental initiatives implemented in your organisation |

|  |  |
| --- | --- |
| [ ]  | Implementation of Green Policy  |
|[ ]  Energy conservation / Energy efficiency (e.g., savings on electricity bills through photovoltaic panels, replacement of electrical appliances and machines by energy efficient ones, energy audit, etc.) |
|[ ]  Water conservation (e.g., savings on water bills through rain water harvesting, etc.) |
|[ ]  Prevention and reduction of food waste (use of by-products and imperfect but safe raw materials for new food and non-food products) |
|[ ]  Waste management (e.g., separate bins for sorting of waste, composting, separate collection of waste by recyclers, recycling of waste product, waste treatment, etc.) |
|[ ]  Green procurement (environment-friendly raw materials and inputs; sourcing of raw materials) |
|[ ]  Green building and infrastructure (e.g., optimising natural ventilation and natural lighting, etc.) |
|[ ]  Greening the premises in a sustained manner (e.g., placing of indoor plants, green roofs, green walls, green corners, etc.) |
|[ ]  Circular economy (e.g., practice of repairing and re-use policy, donation of unused items, repurposing by-products, equipment, vacant building, etc.)  |
|[ ]  Sustained green culture / sustainable practices within the organisation (e.g., green charter for the organisation, etc.)  |
|[ ]  Initiatives supporting transition from non-biodegradable to bio-degradable plastic products (e.g., packaging)  |
|[ ]  Certification (any certificates based on environmental standards but not limited to ISO 14001, ISO 50001, ISO 22000, MauriGAP, Ecocert, Ecolabel, Made in Moris, HACCP, Food Handler Certificate, BRC, EU, GMP, etc.)  |
|[ ]  Initiatives to reduce industrial emissions into the environment (air, water, noise, etc.) |
|[ ]  Eco-friendly commuting practices / sustainable mobility (e.g., hybrid/electric cars / public transport, carpooling, work from home, etc.) |
|[ ]  Amenities for health and wellness promotion (e.g., availability of fitness facilities, promoting physical activity, promoting clinical preventive services, etc.)  |

|  |
| --- |
| If your initiative(s) falls outside the above list, please indicate here: |

|  |
| --- |
|  |

**Q2.** Submit a concise write up, **not exceeding 3000 words**, highlighting the following points *(****Refer to Template for write-up****)*:

|  |
| --- |
| 1. State and describe your environmental/green initiative(s).
2. What are main objectives of the environmental/green initiative(s)?
3. When did you start the environmental/green initiative(s) and how far have you reached with respect to your objectives?
4. What investments were needed for the implementation of each initiative (for e.g., in terms of human resources, capital, technology, etc.)?
5. What are the obstacles that you encountered during the implementation of your environmental/green initiative(s) and how did you tackle each one?
6. Please highlight any innovative feature(s) about your environmental/green initiative(s).
7. How did your initiative(s) positively impact the environment? Provide details.
8. Do you think that your initiative(s) are sustainable? If yes, provide details on your sustainability plans (provide a timeline with respect to funding and training, etc.)
9. What are your future sustainability plans with respect to environmental initiatives?
10. Have you obtained any certification such as but not limited to ISO, HACCP, Maurigap etc for this particular initiative?
11. Do you have any plans to share the insights you have obtained from your green/environmental endeavours with other enterprises or the community at large?
12. Please provide further information that you deem relevant in this context on your green initiative(s).

**Note: Please provide photos, graphics or any relevant documents as evidence to support**  **your entry.** |

**Disclaimer**

**I hereby declare that:**

* **The information contained in this participation form is true and correct.**
* **I have read and understood the guidelines.**
* **I agree to the terms and conditions of this Award.**
* **I agree that The Organiser may use the names of the Winners, quotes, photos, videos from the Award Ceremony where the Participants are visible in any media channels.**

***Name of Head of Enterprise : ………………………………………………….***

***Signature : …………………………….……………………***

***Date : ………………………………………………….***

*The duly filled participation form and relevant documents should be submitted to this Ministry* *via email on* *wedfnb@gmail.com**, not later* ***than 08th May 2023 at latest by******10hrs00****.*

*If you have any enquiries, please contact at 5254 3965 or send an email on* *wedfnb@gmail.com**.*